

1996 Fall Enrollment Survey - Part II

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 Fice Number: [001674](#)

Table: 02 Due: November 15, 1996

TABLE 02 - FALL 1996 TOTAL HEADCOUNT ENROLLMENTS BY DEGREE PROGRAM BY RACIAL/ETHNIC CATEGORY, SEX AND STUDENT LEVEL  
 NOTE: ENROLLMENTS INCLUDE ON-CAMPUS, OFF-CAMPUS, HOME-STUDY, AND COST RECOVERY HEADCOUNTS

| Fice No | Table No | Level, CIP and Program Name                    | Non-Resid. |       | Black     |       | Amer. Ind.      |       | Asian         |       | Hispanic |       | White     |       | Unknown |       | Total |       |
|---------|----------|--|------------|-------|-----------|-------|-----------------|-------|---------------|-------|----------|-------|-----------|-------|---------|-------|-------|-------|
|         |          |  | Alien      |       | Non-Hisp. |       | /Alaskan Native |       | Pac. Islander |       |          |       | Non-Hisp. |       |         |       |       |       |
|         |          |  | Men        | Women | Men       | Women | Men             | Women | Men           | Women | Men      | Women | Men       | Women | Men     | Women | Men   | Women |
| (01)    | (02)     | (03)   | (04)       | (05)  | (06)      | (07)  | (08)            | (09)  | (10)          | (11)  | (12)     | (13)  | (14)      | (15)  | (16)    | (17)  | (18)  |       |
| 001674  | 02       | 3 00.0000 Undeclared/Unclassified Undergrad    | 5          | 5     | 73        | 86    | 1               | 0     | 11            | 7     | 11       | 19    | 590       | 565   | 0       | 0     | 691   | 682   |
| 001674  | 02       | 3 05.0201 B.S. in African-American Studies     | 0          | 0     | 9         | 5     | 0               | 0     | 0             | 0     | 0        | 0     | 0         | 0     | 0       | 0     | 9     | 5     |
| 001674  | 02       | 3 09.0401 B.A. in Journalism                   | 1          | 2     | 5         | 5     | 0               | 1     | 0             | 2     | 2        | 2     | 51        | 71    | 0       | 0     | 59    | 83    |
| 001674  | 02       | 3 13.1001 B.S.Ed. in Special Education         | 0          | 1     | 1         | 5     | 0               | 0     | 0             | 1     | 0        | 3     | 35        | 308   | 0       | 0     | 36    | 318   |
| 001674  | 02       | 3 13.1202 B.S.Ed. in Elementary Education      | 0          | 1     | 7         | 29    | 0               | 1     | 0             | 7     | 1        | 15    | 133       | 1061  | 0       | 0     | 141   | 1114  |
| 001674  | 02       | 3 13.1203 B.S.Ed. in Junior High School Educ   | 0          | 0     | 3         | 0     | 0               | 0     | 0             | 0     | 2        | 1     | 20        | 33    | 0       | 0     | 25    | 34    |
| 001674  | 02       | 3 13.1303 B.S.Ed. in Business Education        | 0          | 2     | 3         | 1     | 0               | 0     | 0             | 0     | 0        | 1     | 31        | 52    | 0       | 0     | 34    | 56    |
| 001674  | 02       | 3 13.1304 B.S.Ed. in Early Childhood Educati   | 0          | 0     | 0         | 1     | 0               | 0     | 0             | 0     | 0        | 0     | 0         | 20    | 0       | 0     | 0     | 21    |
| 001674  | 02       | 3 13.1307 B.S. in Health Studies               | 0          | 2     | 1         | 7     | 1               | 0     | 0             | 1     | 1        | 3     | 38        | 109   | 0       | 0     | 41    | 122   |
| 001674  | 02       | 3 13.1314 B.S. in Physical Education           | 1          | 1     | 9         | 5     | 4               | 0     | 0             | 1     | 6        | 3     | 264       | 145   | 0       | 0     | 284   | 155   |
| 001674  | 02       | 3 13.1317 B.A. in Social Science (Teacher Cer  | 0          | 0     | 3         | 3     | 1               | 0     | 0             | 0     | 1        | 0     | 54        | 27    | 0       | 0     | 59    | 30    |
| 001674  | 02       | 3 13.1319 B.S. in Technology Education         | 0          | 0     | 1         | 0     | 0               | 0     | 0             | 0     | 0        | 0     | 26        | 2     | 0       | 0     | 27    | 2     |
| 001674  | 02       | 3 13.1322 B.S. in Biological Sciences with Tea | 0          | 0     | 0         | 0     | 0               | 0     | 0             | 0     | 0        | 0     | 0         | 4     | 0       | 0     | 0     | 4     |
| 001674  | 02       | 3 14.9999 B.S. in Engineering(Cooperative - U  | 0          | 0     | 0         | 0     | 0               | 0     | 0             | 0     | 0        | 0     | 0         | 0     | 0       | 0     | 0     | 0     |
| 001674  | 02       | 3 15.0603 B.S. in Industrial Technology        | 2          | 0     | 7         | 2     | 0               | 0     | 0             | 0     | 1        | 0     | 142       | 5     | 0       | 0     | 152   | 7     |
| 001674  | 02       | 3 16.0101 B.A. in Foreign Languages            | 1          | 0     | 0         | 1     | 0               | 0     | 0             | 0     | 4        | 3     | 11        | 32    | 0       | 0     | 16    | 36    |
| 001674  | 02       | 3 19.0101 B.S. in Family and Consumer Scien    | 2          | 1     | 6         | 24    | 0               | 0     | 0             | 2     | 0        | 2     | 43        | 308   | 0       | 0     | 51    | 337   |
| 001674  | 02       | 3 23.0101 B.A. in English                      | 0          | 0     | 3         | 2     | 0               | 1     | 0             | 0     | 1        | 3     | 100       | 217   | 0       | 0     | 104   | 223   |
| 001674  | 02       | 3 23.1001 B.A. in Speech Communication         | 0          | 5     | 15        | 8     | 1               | 1     | 1             | 1     | 3        | 2     | 179       | 166   | 0       | 0     | 199   | 183   |
| 001674  | 02       | 3 24.0101 Board of Governors Bachelor of Art   | 0          | 0     | 5         | 17    | 0               | 1     | 0             | 1     | 0        | 0     | 73        | 180   | 0       | 0     | 78    | 199   |
| 001674  | 02       | 3 26.0301 B.S. in Botany                       | 0          | 0     | 0         | 0     | 0               | 0     | 0             | 0     | 0        | 0     | 18        | 16    | 0       | 0     | 18    | 16    |
| 001674  | 02       | 3 26.0603 B.S. in Environmental Biology        | 0          | 1     | 1         | 1     | 0               | 0     | 0             | 0     | 1        | 1     | 95        | 88    | 0       | 0     | 97    | 91    |
| 001674  | 02       | 3 26.0701 B.S. in Zoology                      | 0          | 0     | 3         | 6     | 1               | 1     | 2             | 2     | 5        | 6     | 154       | 152   | 0       | 0     | 165   | 167   |
| 001674  | 02       | 3 27.0101 B.A. in Mathematics                  | 1          | 0     | 0         | 2     | 0               | 0     | 1             | 0     | 0        | 0     | 47        | 74    | 0       | 0     | 49    | 76    |
| 001674  | 02       | 3 30.0801 B.S. in Mathematics and Computer     | 0          | 0     | 1         | 0     | 0               | 0     | 0             | 2     | 0        | 0     | 22        | 6     | 0       | 0     | 23    | 8     |



|        |    |           |                                     |    |    |     |     |    |   |    |    |    |    |      |      |   |     |      |      |
|--------|----|-----------|-------------------------------------|----|----|-----|-----|----|---|----|----|----|----|------|------|---|-----|------|------|
| 001674 | 02 | 4 26.0701 | M.S. in Zoology                     | 0  | 0  | 0   | 0   | 0  | 0 | 0  | 0  | 0  | 0  | 0    | 0    | 0 | 0   | 0    |      |
| 001674 | 02 | 4 27.0101 | M.A. in Mathematics                 | 0  | 0  | 0   | 0   | 0  | 0 | 0  | 0  | 0  | 7  | 3    | 0    | 0 | 7   | 3    |      |
| 001674 | 02 | 4 30.1101 | M.A. in Gerontology                 | 0  | 0  | 0   | 1   | 0  | 0 | 0  | 0  | 0  | 4  | 17   | 0    | 0 | 4   | 18   |      |
| 001674 | 02 | 4 40.0501 | M.S. in Chemistry                   | 3  | 3  | 0   | 0   | 0  | 0 | 0  | 0  | 0  | 3  | 2    | 0    | 0 | 6   | 5    |      |
| 001674 | 02 | 4 42.0201 | M.A. in Clinical Psychology         | 0  | 0  | 0   | 2   | 0  | 0 | 0  | 0  | 0  | 8  | 20   | 0    | 0 | 8   | 22   |      |
| 001674 | 02 | 4 45.0601 | M.A. in Economics                   | 2  | 2  | 2   | 0   | 0  | 0 | 0  | 0  | 0  | 9  | 2    | 0    | 0 | 13  | 4    |      |
| 001674 | 02 | 4 45.0801 | M.A. in History                     | 1  | 0  | 0   | 0   | 0  | 0 | 0  | 0  | 0  | 34 | 19   | 0    | 0 | 35  | 19   |      |
| 001674 | 02 | 4 45.1001 | M.A. in Political Science           | 1  | 0  | 1   | 1   | 0  | 0 | 1  | 0  | 0  | 12 | 2    | 0    | 0 | 15  | 3    |      |
| 001674 | 02 | 4 50.0701 | M.A. in Art                         | 0  | 0  | 0   | 0   | 0  | 0 | 0  | 0  | 0  | 8  | 3    | 0    | 0 | 8   | 3    |      |
| 001674 | 02 | 4 50.0901 | M.A. in Music                       | 1  | 2  | 3   | 0   | 0  | 0 | 0  | 0  | 0  | 11 | 5    | 0    | 0 | 15  | 7    |      |
| 001674 | 02 | 4 51.0201 | M.S. in Communication Disorders a   | 0  | 0  | 0   | 0   | 0  | 0 | 0  | 0  | 0  | 1  | 41   | 0    | 0 | 1   | 41   |      |
| 001674 | 02 | 4 52.0201 | Master of Business Administration   | 15 | 3  | 1   | 4   | 0  | 0 | 1  | 2  | 1  | 99 | 70   | 0    | 0 | 117 | 79   |      |
| 001674 | 02 | 4 99.9998 | Subtotal Masters                    | 36 | 20 | 14  | 45  | 1  | 1 | 4  | 4  | 5  | 4  | 503  | 837  | 0 | 0   | 563  | 911  |
| 001674 | 02 | 6 13.0401 | Ed.S. in Educational Administration | 1  | 0  | 0   | 4   | 0  | 0 | 0  | 1  | 0  | 28 | 43   | 0    | 0 | 29  | 48   |      |
| 001674 | 02 | 6 13.0501 | Ed.S. in Instructional Media        | 0  | 0  | 0   | 0   | 0  | 0 | 0  | 0  | 0  | 0  | 0    | 0    | 0 | 0   | 0    |      |
| 001674 | 02 | 6 13.1101 | Ed.S. in Guidance and Counseling    | 0  | 0  | 0   | 1   | 0  | 0 | 0  | 0  | 0  | 6  | 18   | 0    | 0 | 6   | 19   |      |
| 001674 | 02 | 6 42.1701 | Specialist in School Psychology     | 0  | 1  | 0   | 1   | 0  | 0 | 0  | 0  | 0  | 9  | 18   | 0    | 0 | 9   | 20   |      |
| 001674 | 02 | 6 99.9998 | Subtotal Advanced Certificates      | 1  | 1  | 0   | 6   | 0  | 0 | 0  | 1  | 0  | 43 | 79   | 0    | 0 | 44  | 87   |      |
| 001674 | 02 | 9 99.9999 | Total Hdcnt Enrollment from Table 0 | 64 | 59 | 243 | 344 | 13 | 9 | 41 | 50 | 71 | 92 | 4487 | 6238 | 0 | 0   | 4919 | 6792 |

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Table: 04 Due: November 15, 1996

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## TABLE 04 - FALL 1996 TOTAL HEADCOUNT ENROLLMENTS BY FULL-TIME AND PART-TIME, BY RACIAL/ETHNIC CATEGORY, SEX AND STUDENT LEVEL

NOTE: ENROLLMENTS INCLUDE ON-CAMPUS, OFF-CAMPUS, HOME-STUDY, AND COST RECOVERY HEADCOUNTS

| Fice<br>No                                | Table<br>No | Line<br>No |                                   | Amer. Ind. |       |       |       |          |       |       |       |          |       |       |       |         |       |       |       |
|---|-------------|------------|-----------------------------------|------------|-------|-------|-------|----------|-------|-------|-------|----------|-------|-------|-------|---------|-------|-------|-------|
|   |             |            |                                   | Non-Resid. |       | Black |       | /Alaskan |       | Asian |       | Hispanic |       | White |       | Unknown |       | Total |       |
|   |             |            |                                   | Men        | Women | Men   | Women | Men      | Women | Men   | Women | Men      | Women | Men   | Women | Men     | Women | Men   | Women |
|   |             |            |                                   |            |       |       |       |          |       |       |       |          |       |       |       |         |       |       |       |
| FULL-TIME UNDERGRADUATES                  |             |            |                                   |            |       |       |       |          |       |       |       |          |       |       |       |         |       |       |       |
| 001674                                    | 04          | 01         | First-time Freshmen               | 3          | 4     | 43    | 57    | 0        | 2     | 5     | 3     | 10       | 20    | 646   | 940   | 0       | 0     | 707   | 1026  |
| 001674                                    | 04          | 02         | Other First-year                  | 4          | 3     | 42    | 51    | 2        | 2     | 6     | 2     | 10       | 11    | 297   | 282   | 0       | 0     | 361   | 351   |
| 001674                                    | 04          | 03         | Second-year                       | 8          | 7     | 46    | 50    | 1        | 1     | 7     | 17    | 14       | 18    | 755   | 985   | 0       | 0     | 831   | 1078  |
| 001674                                    | 04          | 04         | Third-year                        | 6          | 6     | 40    | 44    | 3        | 1     | 8     | 9     | 15       | 13    | 1001  | 1228  | 0       | 0     | 1073  | 1301  |
| 001674                                    | 04          | 05         | Fourth-year and beyond            | 6          | 16    | 46    | 63    | 6        | 2     | 9     | 9     | 16       | 23    | 959   | 1361  | 0       | 0     | 1042  | 1474  |
| 001674                                    | 04          | 06         | Non-Degree Seeking Undergraduate  | 0          | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0       | 0     | 0     | 0     |
| 001674                                    | 04          | 07         | TOTAL, lines 01-06                | 27         | 36    | 217   | 265   | 12       | 8     | 35    | 40    | 65       | 85    | 3658  | 4796  | 0       | 0     | 4014  | 5230  |
| PART-TIME UNDERGRADUATES                  |             |            |                                   |            |       |       |       |          |       |       |       |          |       |       |       |         |       |       |       |
| 001674                                    | 04          | 08         | First-time Freshmen               | 0          | 0     | 0     | 1     | 0        | 0     | 0     | 0     | 0        | 0     | 2     | 3     | 0       | 0     | 2     | 4     |
| 001674                                    | 04          | 09         | Other First-year                  | 0          | 0     | 2     | 4     | 0        | 0     | 1     | 1     | 0        | 0     | 9     | 43    | 0       | 0     | 12    | 48    |
| 001674                                    | 04          | 10         | Second-year                       | 0          | 0     | 0     | 6     | 0        | 0     | 0     | 1     | 0        | 0     | 29    | 46    | 0       | 0     | 29    | 53    |
| 001674                                    | 04          | 11         | Third-year                        | 0          | 0     | 4     | 7     | 0        | 0     | 1     | 0     | 0        | 0     | 61    | 159   | 0       | 0     | 66    | 166   |
| 001674                                    | 04          | 12         | Fourth-year and beyond            | 0          | 2     | 6     | 10    | 0        | 0     | 0     | 3     | 1        | 3     | 182   | 275   | 0       | 0     | 189   | 293   |
| 001674                                    | 04          | 13         | Non-Degree Seeking Undergraduate  | 0          | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0       | 0     | 0     | 0     |
| 001674                                    | 04          | 14         | TOTAL, lines 08-13                | 0          | 2     | 12    | 28    | 0        | 0     | 2     | 5     | 1        | 3     | 283   | 526   | 0       | 0     | 298   | 564   |
| FULL-TIME FIRST PROFESSIONAL AND GRADUATE |             |            |                                   |            |       |       |       |          |       |       |       |          |       |       |       |         |       |       |       |
| 001674                                    | 04          | 15         | First-time First Professional     | 0          | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0       | 0     | 0     | 0     |
| 001674                                    | 04          | 16         | All Other First Professional      | 0          | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0       | 0     | 0     | 0     |
| 001674                                    | 04          | 17         | First-time Graduate Students      | 14         | 5     | 3     | 10    | 0        | 0     | 1     | 0     | 3        | 0     | 130   | 155   | 0       | 0     | 151   | 170   |
| 001674                                    | 04          | 18         | All Other Graduate Students       | 12         | 7     | 6     | 16    | 0        | 0     | 1     | 0     | 0        | 1     | 84    | 140   | 0       | 0     | 103   | 164   |
| 001674                                    | 04          | 19         | Non-Degree Seeking Post Baccalaur | 0          | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0        | 0     | 8     | 9     | 0       | 0     | 8     | 9     |
| 001674                                    | 04          | 20         | TOTAL, lines 15-19                | 26         | 12    | 9     | 26    | 0        | 0     | 2     | 0     | 3        | 1     | 222   | 304   | 0       | 0     | 262   | 343   |
| PART-TIME FIRST PROFESSIONAL AND GRADUATE |             |            |                                   |            |       |       |       |          |       |       |       |          |       |       |       |         |       |       |       |
| 001674                                    | 04          | 21         | First-time First Professional     | 0          | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0       | 0     | 0     | 0     |
| 001674                                    | 04          | 22         | All Other First Professional      | 0          | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0        | 0     | 0     | 0     | 0       | 0     | 0     | 0     |
| 001674                                    | 04          | 23         | First-time Graduate Students      | 3          | 0     | 0     | 6     | 1        | 0     | 1     | 2     | 1        | 3     | 97    | 122   | 0       | 0     | 103   | 133   |
| 001674                                    | 04          | 24         | All Other Graduate Students       | 6          | 7     | 4     | 17    | 0        | 0     | 0     | 3     | 1        | 0     | 196   | 370   | 0       | 0     | 207   | 397   |
| 001674                                    | 04          | 25         | Non-Degree Seeking Post Baccalaur | 2          | 2     | 1     | 2     | 0        | 1     | 1     | 0     | 0        | 0     | 31    | 120   | 0       | 0     | 35    | 125   |
| 001674                                    | 04          | 26         | TOTAL, lines 21-25                | 11         | 9     | 5     | 25    | 1        | 1     | 2     | 5     | 2        | 3     | 324   | 612   | 0       | 0     | 345   | 655   |
| 001674                                    | 04          | 27         | GRAND TOTAL, lines 7 + 14 + 20 +  | 64         | 59    | 243   | 344   | 13       | 9     | 41    | 50    | 71       | 92    | 4487  | 6238  | 0       | 0     | 4919  | 6792  |



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Table: 07 Due: November 15, 1996

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TABLE 07 - FALL 1996 TOTAL HEADCOUNT ENROLLMENTS BY AGE, STUDENT LEVEL AND SEX

NOTE: ENROLLMENTS INCLUDE ON-CAMPUS, OFF-CAMPUS, HOME-STUDY, AND COST RECOVERY HEADCOUNTS

| Fice<br>No         | Table<br>No | Line<br>No | Age                      | Undergraduates                   |               | Non-degree  |               | First-<br>Professional<br>Students |               | Graduate<br>Students |               | Total<br>All Students |               |
|--------------------|-------------|------------|--------------------------|----------------------------------|---------------|-------------|---------------|------------------------------------|---------------|----------------------|---------------|-----------------------|---------------|
|                    |             |            |                          | Degree<br>Seeking<br>Men<br>(01) | Women<br>(02) | Men<br>(03) | Women<br>(04) | Men<br>(05)                        | Women<br>(06) | Men<br>(07)          | Women<br>(08) | Men<br>(09)           | Women<br>(10) |
| FULL-TIME STUDENTS |             |            |                          |                                  |               |             |               |                                    |               |                      |               |                       |               |
| 001674             | 07          | 01         | Under 18                 | 106                              | 235           | 0           | 0             | 0                                  | 0             | 0                    | 0             | 106                   | 235           |
| 001674             | 07          | 02         | 18 - 19                  | 1262                             | 2044          | 0           | 0             | 0                                  | 0             | 0                    | 0             | 1262                  | 2044          |
| 001674             | 07          | 03         | 20 - 21                  | 1556                             | 2080          | 0           | 0             | 0                                  | 0             | 10                   | 25            | 1566                  | 2105          |
| 001674             | 07          | 04         | 22 - 24                  | 897                              | 645           | 0           | 0             | 0                                  | 0             | 121                  | 170           | 1018                  | 815           |
| 001674             | 07          | 05         | 25 - 29                  | 136                              | 93            | 0           | 0             | 0                                  | 0             | 76                   | 63            | 212                   | 156           |
| 001674             | 07          | 06         | 30 - 34                  | 29                               | 44            | 0           | 0             | 0                                  | 0             | 22                   | 27            | 51                    | 71            |
| 001674             | 07          | 07         | 35 - 39                  | 13                               | 44            | 0           | 0             | 0                                  | 0             | 10                   | 20            | 23                    | 64            |
| 001674             | 07          | 08         | 40 - 49                  | 14                               | 36            | 0           | 0             | 0                                  | 0             | 21                   | 31            | 35                    | 67            |
| 001674             | 07          | 09         | 50 - 64                  | 0                                | 9             | 0           | 0             | 0                                  | 0             | 1                    | 7             | 1                     | 16            |
| 001674             | 07          | 10         | 65 and Over              | 1                                | 0             | 0           | 0             | 0                                  | 0             | 1                    | 0             | 2                     | 0             |
| 001674             | 07          | 11         | Age Unknown              | 0                                | 0             | 0           | 0             | 0                                  | 0             | 0                    | 0             | 0                     | 0             |
| 001674             | 07          | 12         | TOTAL FULL-TIME STUDENTS | 4014                             | 5230          | 0           | 0             | 0                                  | 0             | 262                  | 343           | 4276                  | 5573          |
| PART-TIME STUDENTS |             |            |                          |                                  |               |             |               |                                    |               |                      |               |                       |               |
| 001674             | 07          | 13         | Under 18                 | 1                                | 1             | 0           | 0             | 0                                  | 0             | 0                    | 0             | 1                     | 1             |
| 001674             | 07          | 14         | 18 - 19                  | 6                                | 7             | 0           | 0             | 0                                  | 0             | 0                    | 0             | 6                     | 7             |
| 001674             | 07          | 15         | 20 - 21                  | 25                               | 44            | 0           | 0             | 0                                  | 0             | 1                    | 4             | 26                    | 48            |
| 001674             | 07          | 16         | 22 - 24                  | 77                               | 92            | 0           | 0             | 0                                  | 0             | 43                   | 71            | 120                   | 163           |
| 001674             | 07          | 17         | 25 - 29                  | 48                               | 37            | 0           | 0             | 0                                  | 0             | 85                   | 124           | 133                   | 161           |
| 001674             | 07          | 18         | 30 - 34                  | 22                               | 75            | 0           | 0             | 0                                  | 0             | 57                   | 78            | 79                    | 153           |
| 001674             | 07          | 19         | 35 - 39                  | 41                               | 102           | 0           | 0             | 0                                  | 0             | 46                   | 90            | 87                    | 192           |
| 001674             | 07          | 20         | 40 - 49                  | 65                               | 159           | 0           | 0             | 0                                  | 0             | 89                   | 222           | 154                   | 381           |
| 001674             | 07          | 21         | 50 - 64                  | 11                               | 45            | 0           | 0             | 0                                  | 0             | 22                   | 63            | 33                    | 108           |
| 001674             | 07          | 22         | 65 and Over              | 2                                | 2             | 0           | 0             | 0                                  | 0             | 2                    | 3             | 4                     | 5             |
| 001674             | 07          | 23         | Age Unknown              | 0                                | 0             | 0           | 0             | 0                                  | 0             | 0                    | 0             | 0                     | 0             |
| 001674             | 07          | 24         | TOTAL PART-TIME STUDENTS | 298                              | 564           | 0           | 0             | 0                                  | 0             | 345                  | 655           | 643                   | 1219          |
| 001674             | 07          | 25         | TOTAL ALL STUDENTS       | 4312                             | 5794          | 0           | 0             | 0                                  | 0             | 607                  | 998           | 4919                  | 6792          |

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Table: 08 Due: November 15, 1996

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## TABLE 08 - FALL 1996 TOTAL HEADCOUNT ENROLLMENTS OF DEGREE-SEEKING FIRST-TIME STUDENTS BY STUDENT LEVEL AND STATE OF RESIDENCE

NOTE: ENROLLMENTS INCLUDE ON-CAMPUS, OFF-CAMPUS, HOME-STUDY, AND COST RECOVERY HEADCOUNTS

| Table No | FIPS Code | Residence When Student was First Admitted at This Level | First-time | From Col (01),                               | Under-             | First-Time           | First-Time               | Enter '1'                          |
|----------|-----------|---|------------|--|--------------------|----------------------|--------------------------|------------------------------------|
|          |           |   | Freshmen   | Graduated From High School in Past 12 Months | graduate Transfers | First- Professionals | Graduate- Level Students | If you have an Out-of-state Center |
|          |           |   | (01)       | (02)   | (03)               | (04)                 | (05)                     | (06)                               |
| 001674   | 08        | 01 Alabama  | 0          | 0  | 0                  | 0                    | 1                        | —                                  |
| 001674   | 08        | 02 Alaska   | 0          | 0  | 1                  | 0                    | 0                        | —                                  |
| 001674   | 08        | 04 Arizona  | 0          | 0  | 3                  | 0                    | 0                        | —                                  |
| 001674   | 08        | 05 Arkansas   | 0          | 0  | 0                  | 0                    | 0                        | —                                  |
| 001674   | 08        | 06 California   | 0          | 0  | 0                  | 0                    | 2                        | —                                  |
| 001674   | 08        | 08 Colorado   | 0          | 0  | 1                  | 0                    | 1                        | —                                  |
| 001674   | 08        | 09 Connecticut  | 0          | 0  | 0                  | 0                    | 0                        | —                                  |
| 001674   | 08        | 10 Delaware   | 1          | 1  | 1                  | 0                    | 0                        | —                                  |
| 001674   | 08        | 11 Dist. of Columbia                                    | 0          | 0  | 0                  | 0                    | 0                        | —                                  |
| 001674   | 08        | 12 Florida  | 1          | 1  | 4                  | 0                    | 0                        | —                                  |
| 001674   | 08        | 13 Georgia  | 0          | 0  | 0                  | 0                    | 0                        | —                                  |
| 001674   | 08        | 15 Hawaii   | 0          | 0  | 0                  | 0                    | 0                        | —                                  |
| 001674   | 08        | 16 Idaho  | 0          | 0  | 0                  | 0                    | 0                        | —                                  |
| 001674   | 08        | 17 Illinois   | 1694       | 1694   | 1082               | 0                    | 293                      | —                                  |
| 001674   | 08        | 18 Indiana  | 8          | 8  | 8                  | 0                    | 3                        | —                                  |
| 001674   | 08        | 19 Iowa   | 1          | 1  | 0                  | 0                    | 0                        | —                                  |
| 001674   | 08        | 20 Kansas   | 1          | 1  | 2                  | 0                    | 0                        | —                                  |
| 001674   | 08        | 21 Kentucky   | 2          | 2  | 2                  | 0                    | 0                        | —                                  |
| 001674   | 08        | 22 Louisiana  | 0          | 0  | 1                  | 0                    | 0                        | —                                  |
| 001674   | 08        | 23 Maine  | 1          | 1  | 0                  | 0                    | 0                        | —                                  |
| 001674   | 08        | 24 Maryland   | 1          | 1  | 0                  | 0                    | 0                        | —                                  |
| 001674   | 08        | 25 Massachusetts  | 0          | 0  | 0                  | 0                    | 0                        | —                                  |
| 001674   | 08        | 26 Michigan   | 2          | 2  | 5                  | 0                    | 1                        | —                                  |
| 001674   | 08        | 27 Minnesota  | 1          | 1  | 0                  | 0                    | 0                        | —                                  |
| 001674   | 08        | 28 Mississippi  | 0          | 0  | 0                  | 0                    | 0                        | —                                  |
| 001674   | 08        | 29 Missouri   | 3          | 3  | 1                  | 0                    | 0                        | —                                  |
| 001674   | 08        | 30 Montana  | 0          | 0  | 0                  | 0                    | 0                        | —                                  |
| 001674   | 08        | 31 Nebraska   | 1          | 1  | 1                  | 0                    | 1                        | —                                  |
| 001674   | 08        | 32 Nevada   | 0          | 0  | 0                  | 0                    | 0                        | —                                  |
| 001674   | 08        | 33 New Hampshire  | 1          | 1  | 0                  | 0                    | 0                        | —                                  |
| 001674   | 08        | 34 New Jersey   | 1          | 1  | 0                  | 0                    | 0                        | —                                  |

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Eastern Illinois University

Table: 08 Due: November 15, 1996

TABLE 08 (Continued) - FALL 1996 TOTAL HEADCOUNT ENROLLMENTS OF DEGREE-SEEKING FIRST-TIME STUDENTS BY STUDENT LEVEL AND STATE OF RESIDENCE

NOTE: ENROLLMENTS INCLUDE ON-CAMPUS, OFF-CAMPUS, HOME-STUDY, AND COST RECOVERY HEADCOUNTS

| Fice No | Table No | FIPS Code | Residence When Student was First Admitted at This Level | First-time Freshmen (01) | From Col (01), Graduated From High School in Past 12 Months (02) | Under-graduate Transfers (03) | First-Time First-Professionals (04) | First-Time Graduate-Level Students (05) | Enter '1' If you have an Out-of-state Center (06) |
|---------|----------|-----------|---|--------------------------|--|-------------------------------|-------------------------------------|---|---|
| 001674  | 08       | 35        | New Mexico  | 0                        | 0  | 0                             | 0                                   | 0                                       | —   |
| 001674  | 08       | 36        | New York  | 1                        | 1  | 1                             | 0                                   | 0                                       | —   |
| 001674  | 08       | 37        | North Carolina  | 0                        | 0  | 0                             | 0                                   | 0                                       | —   |
| 001674  | 08       | 38        | North Dakota  | 0                        | 0  | 0                             | 0                                   | 0                                       | —   |
| 001674  | 08       | 39        | Ohio  | 0                        | 0  | 1                             | 0                                   | 0                                       | —   |
| 001674  | 08       | 40        | Oklahoma  | 0                        | 0  | 0                             | 0                                   | 0                                       | —   |
| 001674  | 08       | 41        | Oregon  | 0                        | 0  | 0                             | 0                                   | 0                                       | —   |
| 001674  | 08       | 42        | Pennsylvania  | 0                        | 0  | 0                             | 0                                   | 0                                       | —   |
| 001674  | 08       | 44        | Rhode Island  | 0                        | 0  | 0                             | 0                                   | 0                                       | —   |
| 001674  | 08       | 45        | South Carolina  | 0                        | 0  | 1                             | 0                                   | 0                                       | —   |
| 001674  | 08       | 46        | South Dakota  | 0                        | 0  | 0                             | 0                                   | 1                                       | —   |
| 001674  | 08       | 47        | Tennessee   | 1                        | 1  | 2                             | 0                                   | 0                                       | —   |
| 001674  | 08       | 48        | Texas   | 2                        | 2  | 0                             | 0                                   | 0                                       | —   |
| 001674  | 08       | 49        | Utah  | 0                        | 0  | 1                             | 0                                   | 0                                       | —   |
| 001674  | 08       | 50        | Vermont   | 0                        | 0  | 0                             | 0                                   | 0                                       | —   |
| 001674  | 08       | 51        | Virginia  | 0                        | 0  | 0                             | 0                                   | 1                                       | —   |
| 001674  | 08       | 53        | Washington  | 0                        | 0  | 1                             | 0                                   | 1                                       | —   |
| 001674  | 08       | 54        | West Virginia   | 0                        | 0  | 0                             | 0                                   | 0                                       | —   |
| 001674  | 08       | 55        | Wisconsin   | 6                        | 6  | 1                             | 0                                   | 2                                       | —   |
| 001674  | 08       | 56        | Wyoming   | 0                        | 0  | 1                             | 0                                   | 0                                       | —   |
| 001674  | 08       | 57        | State Unknown   | 8                        | 4  | 6                             | 0                                   | 250                                     | —   |
| 001674  | 08       | 58        | American Samoa  | 0                        | 0  | 0                             | 0                                   | 0                                       | —   |
| 001674  | 08       | 59        | Guam  | 0                        | 0  | 0                             | 0                                   | 0                                       | —   |
| 001674  | 08       | 60        | North Marianas  | 0                        | 0  | 0                             | 0                                   | 0                                       | —   |
| 001674  | 08       | 61        | Puerto Rico   | 0                        | 0  | 0                             | 0                                   | 0                                       | —   |
| 001674  | 08       | 62        | Trust Territory   | 0                        | 0  | 0                             | 0                                   | 0                                       | —   |
| 001674  | 08       |           | Pacific Islands   | 0                        | 0  | 0                             | 0                                   | 0                                       | —   |
| 001674  | 08       | 63        | Virgin Islands  | 0                        | 0  | 0                             | 0                                   | 0                                       | —   |
| 001674  | 08       | 64        | Foreign Countries                                       | 2                        | 2  | 2                             | 0                                   | 0                                       | —   |
| 001674  | 08       | 65        | TOTAL   | 1739                     | 1735   | 1129                          | 0                                   | 557                                     | 0   |





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Table: 10 Due: November 15, 1996

Eastern Illinois University

TABLE 10 (Continued) - FALL 1996 DEGREE SEEKING FIRST-TIME UNDERGRADUATE TRANSFER ENROLLMENTS FROM OTHER COLLEGES AND UNIVERSITIES BY RACIAL/ETHNIC CATEGORY AND SEX

NOTE: ENROLLMENTS INCLUDE ON-CAMPUS, OFF-CAMPUS, HOME-STUDY, AND COST RECOVERY HEADCOUNTS

| Fice No                               | Table No | * LINE FICE | Institution | Non-Resid.                       |       | Black     |       | Amer. Ind.      |       | Asian         |       | Hispanic |       | White     |       | Unknown |       | Total |       |
|---------------------------------------|----------|-------------|-------------|----------------------------------|-------|-----------|-------|-----------------|-------|---------------|-------|----------|-------|-----------|-------|---------|-------|-------|-------|
|                                       |          |             |             | Alien                            |       | Non-Hisp. |       | /Alaskan Native |       | Pac. Islander |       |          |       | Non-Hisp. |       |         |       |       |       |
|                                       |          |             |             | Men                              | Women | Men       | Women | Men             | Women | Men           | Women | Men      | Women | Men       | Women | Men     | Women | Men   | Women |
|                                       |          |             |             | (01)                             | (02)  | (03)      | (04)  | (05)            | (06)  | (07)          | (08)  | (09)     | (10)  | (11)      | (12)  | (13)    | (14)  | (15)  | (16)  |
| Public Community Colleges (Continued) |          |             |             |                                  |       |           |       |                 |       |               |       |          |       |           |       |         |       |       |       |
| 001674                                | 10       | 220         | 006656      | College of DuPage                | 0     | 0         | 0     | 0               | 0     | 0             | 2     | 1        | 1     | 30        | 18    | 0       | 0     | 31    | 21    |
| 001674                                | 10       | 223         | 007694      | College of Lake County           | 0     | 0         | 0     | 0               | 0     | 0             | 0     | 0        | 0     | 5         | 10    | 0       | 0     | 5     | 10    |
| 001674                                | 10       | 224         | 001669      | Danville Area Community Colleg   | 0     | 0         | 0     | 1               | 0     | 0             | 0     | 0        | 0     | 5         | 26    | 0       | 0     | 5     | 27    |
| 001674                                | 10       | 225         | 001675      | Elgin Community College          | 0     | 0         | 0     | 0               | 0     | 0             | 0     | 0        | 1     | 3         | 5     | 0       | 0     | 3     | 6     |
| 001674                                | 10       | 226         | 030838      | Heartland Community College      | 0     | 0         | 0     | 0               | 0     | 0             | 0     | 0        | 0     | 0         | 0     | 0       | 0     | 0     | 0     |
| 001674                                | 10       | 227         | 001681      | Highland Community College       | 0     | 0         | 1     | 0               | 0     | 0             | 0     | 0        | 1     | 0         | 1     | 3       | 0     | 0     | 3     |
| 001674                                | 10       | 228         | 006753      | Illinois Central College         | 0     | 0         | 0     | 0               | 0     | 0             | 0     | 0        | 0     | 22        | 15    | 0       | 0     | 22    | 15    |
| 001674                                | 10       | 229         | 029085      | Illinois Eastern - Frontier      | 0     | 0         | 0     | 0               | 0     | 0             | 0     | 0        | 0     | 1         | 6     | 0       | 0     | 1     | 6     |
| 001674                                | 10       | 230         | 009786      | Illinois Eastern - Lincoln Trail | 0     | 0         | 0     | 0               | 0     | 0             | 0     | 0        | 0     | 8         | 9     | 0       | 0     | 8     | 9     |
| 001674                                | 10       | 231         | 001742      | Illinois Eastern - Olney Central | 0     | 0         | 0     | 0               | 0     | 0             | 0     | 0        | 0     | 1         | 26    | 42      | 0     | 0     | 26    |
| 001674                                | 10       | 232         | 001779      | Illinois Eastern - Wabash Valley | 0     | 0         | 0     | 0               | 0     | 0             | 0     | 0        | 0     | 2         | 6     | 0       | 0     | 2     | 6     |
| 001674                                | 10       | 235         | 001705      | Illinois Valley Comm. College    | 0     | 0         | 0     | 0               | 0     | 0             | 0     | 0        | 0     | 6         | 9     | 0       | 0     | 6     | 9     |
| 001674                                | 10       | 237         | 008076      | John A. Logan College            | 0     | 0         | 0     | 0               | 0     | 0             | 0     | 0        | 0     | 4         | 3     | 0       | 0     | 4     | 3     |
| 001674                                | 10       | 238         | 012813      | John Wood Community College      | 0     | 0         | 0     | 0               | 0     | 0             | 0     | 0        | 0     | 0         | 0     | 0       | 0     | 0     | 0     |
| 001674                                | 10       | 240         | 001699      | Joliet Junior College            | 0     | 0         | 0     | 0               | 0     | 0             | 0     | 0        | 2     | 0         | 20    | 18      | 0     | 0     | 22    |
| 001674                                | 10       | 241         | 007690      | Kankakee Community College       | 0     | 0         | 0     | 0               | 0     | 0             | 0     | 0        | 0     | 2         | 9     | 0       | 0     | 2     | 9     |
| 001674                                | 10       | 243         | 001701      | Kaskaskia College                | 0     | 0         | 0     | 1               | 0     | 0             | 0     | 0        | 0     | 13        | 20    | 0       | 0     | 13    | 21    |
| 001674                                | 10       | 244         | 007684      | Kishwaukee College               | 0     | 0         | 0     | 0               | 0     | 0             | 1     | 0        | 0     | 1         | 1     | 0       | 0     | 2     | 1     |
| 001674                                | 10       | 246         | 007644      | Lake Land College                | 0     | 0         | 1     | 0               | 0     | 0             | 1     | 1        | 0     | 1         | 50    | 67      | 0     | 0     | 52    |
| 001674                                | 10       | 247         | 010020      | Lewis + Clark Community Colleg   | 0     | 0         | 0     | 0               | 0     | 0             | 0     | 0        | 0     | 4         | 2     | 0       | 0     | 4     | 2     |
| 001674                                | 10       | 249         | 007170      | Lincoln Land Community College   | 0     | 0         | 0     | 0               | 0     | 0             | 0     | 0        | 0     | 16        | 16    | 0       | 0     | 16    | 16    |
| 001674                                | 10       | 250         | 007691      | McHenry County College           | 0     | 0         | 0     | 0               | 0     | 0             | 0     | 0        | 0     | 2         | 3     | 0       | 0     | 2     | 3     |
| 001674                                | 10       | 252         | 007692      | Moraine Valley Community Coll    | 0     | 0         | 0     | 0               | 0     | 0             | 0     | 0        | 0     | 29        | 36    | 0       | 0     | 29    | 36    |
| 001674                                | 10       | 253         | 001728      | Morton College                   | 0     | 0         | 0     | 0               | 0     | 0             | 0     | 0        | 0     | 1         | 0     | 0       | 0     | 1     | 0     |
| 001674                                | 10       | 255         | 009896      | Oakton Community College         | 0     | 0         | 0     | 0               | 0     | 0             | 0     | 0        | 0     | 2         | 2     | 0       | 0     | 2     | 2     |
| 001674                                | 10       | 256         | 007118      | Parkland College                 | 0     | 0         | 1     | 3               | 0     | 0             | 0     | 0        | 1     | 20        | 22    | 0       | 0     | 21    | 26    |















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Table: 10 Due: November 15, 1996

Eastern Illinois University

TABLE 10 (Continued) - FALL 1996 DEGREE SEEKING FIRST-TIME UNDERGRADUATE TRANSFER ENROLLMENTS FROM OTHER COLLEGES AND UNIVERSITIES BY RACIAL/ETHNIC CATEGORY AND SEX

NOTE: ENROLLMENTS INCLUDE ON-CAMPUS, OFF-CAMPUS, HOME-STUDY, AND COST RECOVERY HEADCOUNTS

| Fice<br>No                           | Table<br>No | * LINE FICE | Institution                           | Non-Resid. |       | Black     |       | Amer. Ind. |       | Asian         |       | Hispanic |       | White     |       | Unknown |       | Total |       |
|--------------------------------------|-------------|-------------|---------------------------------------|------------|-------|-----------|-------|------------|-------|---------------|-------|----------|-------|-----------|-------|---------|-------|-------|-------|
|                                      |             |             |                                       | Alien      |       | Non-Hisp. |       | Native     |       | Pac. Islander |       |          |       | Non-Hisp. |       |         |       |       |       |
|                                      |             |             |                                       | Men        | Women | Men       | Women | Men        | Women | Men           | Women | Men      | Women | Men       | Women | Men     | Women | Men   | Women |
|                                      |             |             |                                       | (01)       | (02)  | (03)      | (04)  | (05)       | (06)  | (07)          | (08)  | (09)     | (10)  | (11)      | (12)  | (13)    | (14)  | (15)  | (16)  |
| Proprietary Institutions (Continued) |             |             |                                       |            |       |           |       |            |       |               |       |          |       |           |       |         |       |       |       |
| 001674                               | 10          | 560         | 500002 Rockford Business College      | 0          | 0     | 0         | 0     | 0          | 0     | 0             | 0     | 0        | 0     | 0         | 0     | 0       | 0     | 0     | 0     |
| 001674                               | 10          | 570         | 500004 Taylor Business Institute      | 0          | 0     | 0         | 0     | 0          | 0     | 0             | 0     | 0        | 0     | 0         | 0     | 0       | 0     | 0     | 0     |
| 001674                               | 10          | 599         | Total Proprietary Institutions        | 0          | 0     | 0         | 0     | 0          | 0     | 0             | 0     | 0        | 0     | 0         | 0     | 0       | 0     | 0     | 0     |
| 001674                               | 10          | 997         | Out-of-state and foreign institutions | 0          | 2     | 9         | 1     | 1          | 0     | 0             | 0     | 0        | 0     | 66        | 63    | 0       | 0     | 76    | 66    |
| 001674                               | 10          | 998         | Unknown Institutions                  | 0          | 0     | 0         | 1     | 0          | 0     | 0             | 0     | 0        | 0     | 0         | 13    | 0       | 0     | 0     | 14    |
| 001674                               | 10          | 999         | TOTAL UNDERGRAD. TRANSFER             | 0          | 2     | 19        | 15    | 1          | 0     | 5             | 5     | 8        | 6     | 486       | 582   | 0       | 0     | 519   | 610   |

NOTE: The sum of line 999 columns 15 &amp; 16 must equal the number in Table 08 line 65 column 3.

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\*\*\* Beginning of Edit checks from Table to Table \*\*\*

Congratulations, you have passed all of the edit checks!

Remember to keep a backup copy of your spreadsheet, and submit both a diskette and a printed copy! Thank You!

\*\*\* End of Edit checks from Table 02 to Table 10 \*\*\*

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