

## **Graduate School Advisory Council**

*Friday, December 2<sup>nd</sup>, 2022 at 11 a.m.- Rathskeller Loft/ 7<sup>th</sup> Street Underground (in-person and via ZOOM).*

**I. Next meeting: January 20<sup>th</sup> in the Student Union Arc/Tuscola Room.**

**II. Executive Reports:**

**Tea:**

- Point system for next semester between programs! Winner will get an undetermined prize!
- Interpersonal Violence Awareness Team- Dec. 6<sup>th</sup>
- Textbook Rental Committee Appointment
- Grinch Stole Karaoke event tonight at 7!!

**Ruby:**

- GSAC Video Project remains in production!
- Raffle drawing information with Ruby, hosted by Housing and Dining!

**Gabe:**

- Headspace renewed! Plenty of spots are available, but spots are LIMITED! Let me know if you would like a subscription @ [eiugsac@eiu.edu](mailto:eiugsac@eiu.edu).
- Next semester's meeting times and locations will be posted to the GSAC page on the EIU website by next week!

**Taylor:**

- QR Code with suggestions for events next semester available!
- Let Taylor know in-person too if you have any suggestions!
- Volunteers needed from 7 a.m. to 7 p.m. (pick your own hours) at Lakeland!

**Jessica:**

- Build a "mental-health" snowman! Be sure to know your boundaries without freezing people out.
- Be sure to take care of yourself throughout the holidays (get a counselor if needed and limit social media time)!

**Elian:**

- Newsletter is out!
- Committee members needed still!

- Will be doing a weekly Member of the Week to highlight you all. Will be sending out a form to get more information!

**Attainea:**

- Thank you, Diversity and Inclusion Committee for all of your hard work this semester!!

**Myra and Dr. Timm:**

- Textbook Advisory Committee in production!

**III. Department Updates:**

**1. Sustainability:** N/A

**2. Aging Studies:**

- i. Activity with high school next week!
- ii. Connections with Assisted Living last week (with letters and Pen-Pal programs)!

**3. Counseling and Higher Education:**

- i. NCE Exams wrapped up!
- ii. First Years preparing for practicum!
- iii. Marketing their program to undergraduates and undergraduate deans!

**4. MBA:** N/A

**5. College Student Affairs:**

- i. All students presented their theses! They are the fastest group to do this!
- ii. First Years are wrapping up their semester and finishing final presentations!

**6. Health Promotion:** N/A

**7. Public Health and Nutrition:** Program had an event and swore in new members!

**IV. Upcoming Meeting:**

Next meeting: January 20<sup>th</sup> in the Student Union Arc/Tuscola Room.

Theme: **Musicians!**